

## **4-H Club Information**

4-H Club Name:	
4-H Year: 2025-2026	
Meeting Day, Time, Place: _	

## Please submit one form per 4-H Club to the Extension Office.

OFFICE	NAME	E-MAIL ADDRESS (Please Print)	PHONE Home / Work / Cell
President			
Vice President			
Secretary			
Treasurer			
Parliamentarian			
Reporter			
Historian			
Recreation			
Song Leader			
Council Member			
Council Member			

OFFICE	NAME	E-MAIL ADDRESS (Please Print)	PHONE Home / Work / Cell
Club Leader			
Club Leader			
Club Leader			
Junior President			
Junior Vice-President			
Junior Secretary			
Junior Treasurer			
Junior Parliamentarian			
Junior Reporter			
Junior Historian			
Junior Recreation			
Junior Song Leader			