KANSAS STATE UNIVERSITY | Extension River Valley District

RIVER VALLEY DISTRICT 4-H FAIR LIVESTOCK PREMIUM SALE / PROJECT AUCTION REQUIREMENTS

NAME:_____ CLUB NAME:_____

To be eligible to participate in the Fair Livestock Premium Sale/Project Auction, each member MUST complete the following three requirements within the Current 4-H Year (October 1 – June 30):

1. ***attend a "minimum" of 4 Club meetings*** *– either in person or via zoom (this does NOT include: Project Meetings, 4-H Council Meetings, Jr. Leader or Ambassador Meetings) The requirement will move to 5 club meetings in the 2027-2028 4-H year.*
2. ***complete Youth for the Quality Care of Animals (YQCA)*** *(Livestock Premium Sale ONLY)*
3. ***complete a selection of activities from the approved activities list below.***
   - First year 4-H members *must participate in at least* ***2 approved activities.***
   - All continuing 4-H members *(2nd year members and higher) must participate in* ***3 approved activities.***

Each 4-H Member is responsible for completing his or her form and returning it to their Club Leader by July 1st in order to be eligible to participate in their County 4-H/FFA Livestock Premium Sale or Project Auction. Leaders will provide a list of non-eligible 4-H'ers to the Livestock Sale Committee.

☐ 4-H Club Meetings attended in the Current 4-H Year (October 1 – June 30)
No. of 4-H Meetings Held:_____ No. of 4-H Meetings Attended:_____

Date:_____ Date:_____ Date:_____ Date:_____

☐ Youth for the Quality Care of Animals Date:_____

APPROVED 4-H ACTIVITIES:

Each Activity can only be counted "one" time. (i.e. FCS Judging Contests)

☐ 4-H Sunday Date:_____ Church:_____

☐ County 4-H Achievement Program Date:_____

☐ Participate in District or Regional Club Day Date:_____
Event Participated in:_____

☐ A State or National 4-H Event *(CIA, Discovery Days, KYLF, CWF, Congress, Youth Council, Horse Panorama, NELE, etc.)* Event:_____

☐ 4-H Camp *(Rock Springs, RVED Day Camp, Spacetech, Photo, etc.)* Camp:_____

☐ 4-H Sponsored Judging Contest *(District, Regional, State, National)* Date:_____
Name of Contest:_____

☐ District 4-H Officer Training Date:_____

☐ 4-H Club Community Service Project or Fundraiser Event:_____

☐ Participate as member of 4-H Ambassadors, Jr. Leaders, Council *Member of:*_____

☐ Attend 4-H project meeting (club, county, or district-wide) Date:_____
Type of project meeting:_____

I have personally prepared this application and believe it to be correct:
4-H Member Signature:_____ Date:_____

Parent/Guardian Signature:_____ Date:_____

4-H Community Leader:_____ Date:_____

Revised 11/2026