



Community Board Leadership Series

So you are serving on a board—now what?

Sponsored by:

**K-State Research and Extension
River Valley District #4**

- February 21** Roles & Responsibilities of Board Members/Effective Meetings
February 23 Understanding Fellow Board Members/Conflict Resolution
February 28 Fundraising and Fiscal Responsibilities/Legal and Ethical Issues
March 2 Strategic Planning

Times: Educational Session runs 6:00-8:00 p.m. (Meal available at 5:45)

Cost: \$40 Registration one seat for all four sessions.
 Registration payable to River Valley Extension is due at the door.
 \$5 discounts for boards sending 2 or more to all sessions.
 Boards may buy one seat and rotate members attending.

Location: K-State Research & Extension River Valley District Office,
 322 Grant Avenue, Clay Center, KS

Registration: Due by Friday, February 10, 2017.

To register call 785-632-5335 or mail jforshee@ksu.edu

Include the name(s), email, phone # and board you represent
 The program will be limited to 20 participants.

Registration includes: Four Sessions, Board Basics materials, &
 a light meal at each meeting.

The Board Leadership Series provides an opportunity to give community-based boards — elected, appointed, or recognized by local units of government — affordable training necessary to be effective and efficient as they carry out their responsibilities. All sessions will be conducted through a “high tech/high touch” approach at K-State Research and Extension offices across the state. The first half of each session will be a webinar presentation in a high-tech training session. The second half of the evening will be hands-on where participants will work with the local facilitators on problems related to the evening topic.

Kansas State University, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. K-State Research and Extension is an equal opportunity provider and employer, and is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to physical, vision, or hearing disability or a dietary restriction please contact John Forshee at 785-632-5335 or email jforshee@ksu.edu.



**LOCAL CONSERVATION DISTRICTS
ANNUAL MEETING INFORMATION**

**THE ANNUAL MEETING OF THE
REPUBLIC COUNTY CONSERVATION
DISTRICT WILL BE HELD ON
THURSDAY, JANUARY 26, 2017.
THE MEETING WILL BE HELD IN THE
COMMUNITY HALL IN CUBA.**

**PRECEDING THE BUSINESS MEETING AND ELEC-
TION OF TWO SUPERVISORS, THE BANKS OF RE-
PUBLIC COUNTY ARE SPONSORING A FREE CA-
TERED MEAL FOR THE PUBLIC AT 6PM. THE
MEAL WILL BE BY RESERVATION ONLY. CALL
LORI SIEMSEN AT 785-527-5573, EXT. 302, BY MON-
DAY, JANUARY 23.**

**THE ENTERTAINMENT FOR THE EVENING WILL
BE THE REPUBLIC COUNTY SHOW CHOIR. DON'T
MISS THIS OPPORTYNITY TO SUPPORT OUR
BANKER AWARD WINNERS, HAVE A GREAT
MEAL AND BE PROFESSIONALLY ENTERTAINED!
MARK YOU CALENDAR AND PLAN TO ATTEND!**

**YOU ARE INVITED
TO THE
CLOUD COUNTY CONSERVATION
DISTRICT ANNUAL MEETING ON
FEBRUARY 2, 2017
AT THE OLPH CATHOLIC CHURCH
PARISH HALL,
307 East 5TH ST., CONCORDIA, KS
DINNER SERVED AT 6:30PM**

**FEATURING THE CLOUD COUNTY
COMMUNITY COLLEGE SHOW CHOIR**

**RESERVATIONS ARE DUE BY
JANUARY 31, 2017
CALL 785-243-1509 EXT 3.
IF NO ANSWER LEAVE A MESSAGE
MARK YOUR CALENDAR AND COME ENJOY A
DELICIOUS DINNER AND ENTERTAINING
EVENING.**



**WASHINGTON COUNTY
CONSERVATION DISTRICT
ANNUAL MEETING**

**Saturday, February 4th in the
Washington County
High School Gym at 6:30pm**

**Please join us as we award our local landowners
for their exceptional conservation efforts.**

**Supper will be provided by the Washington Coun-
ty Bankers and reservations can be made by call-
ing 785-325-2321, ext. 3.**

**County poster winners will be announced and all
attendees will sign up for door prizes on the night
of the meeting. Hope to see you there!**

**CLAY COUNTY CONSERVATION
DISTRICT 70TH ANNUAL
MEETING**

**WHERE: FAMILY LIFE CENTER
921 5TH STREET
CLAY CENTER**

WHEN: FEBRUARY 6, 2017

TIME: 6:30PM

ENTERTAINMENT: THAD BEACH

**FREE MEAL, ELECTION OF TWO
SUPERVISORS, CONSERVATION
AND POSTER AWARDS**

