RIVER VALLEY DISTRICT 4-H CLUB SEAL REPORT

NAME OF CLUB ________________________________ NUMBER OF MEMBERS (as of May 1st Enrollment) ________

Please place a checkmark or X next to all completed goals and additional options. Under each opportunity, you have been provided lines to further explain how your club has accomplished this task. For example, list which parade your club had a float or banner in and members that participated. All membership percentages will be figured using enrollment as of May 1st.

GOALS – Listed below are 8 goals. Each club must meet 6 goals to obtain a seal. If 6 goals are not met, club will drop one seal.

1. Submit 3 of the 4 completed officer books to the local District Extension Office by October 1st. Must be completed by the 4-H member holding the office.
   - Secretary’s Book – must include minutes from each meeting held for the 4-H year
   - Treasurer’s Book – must include the completed “Record of Club Finances” for 12 months
   - Historian’s Book – must include at least 10 pictures and captions depicting the story of the club for the 4-H year
   - Reporter’s Book – must include at least eight (8) articles with club meeting details (not meeting minutes) and at least two (2) event stories with pictures and captions submitted to a newspaper by club reporter

2. A majority of officers (at least 1 over ½) attend Officer Training
   Officers in attendance: ________________________________

3. Have one (1) or more official club representatives at each 4-H Council Meeting
   Representative: ________________________________

4. Hold at least ten (10) monthly meetings

5. Have 50% of club members participate in community service project (not including 48 Hours of 4-H Project)
   Members: ________________________________

6. Have 50% of club members present at Achievement celebration.
   Members: ________________________________

7. Have 65% of Record Books turned in at the end of the 4-H year. Record Books must be current and consist of Personal Page, Permanent Record, and 4-H Story.
   Members: ________________________________

8. 70% of club members participate in District 4-H Club Day.
   Members: ________________________________

(Revised October 2019)
In addition to meeting the goals, each club must complete the specified number of options according to the list below to obtain a seal. Club membership is based on enrollment as of May 1st.

<table>
<thead>
<tr>
<th>Membership</th>
<th>PURPLE</th>
<th>BLUE</th>
<th>RED</th>
<th>WHITE</th>
</tr>
</thead>
<tbody>
<tr>
<td>35 or more members</td>
<td>30</td>
<td>25</td>
<td>20</td>
<td>15</td>
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<tr>
<td>25 – 34 members</td>
<td>24</td>
<td>20</td>
<td>16</td>
<td>12</td>
</tr>
<tr>
<td>15 – 24 members</td>
<td>18</td>
<td>15</td>
<td>12</td>
<td>9</td>
</tr>
<tr>
<td>5 – 14 members</td>
<td>12</td>
<td>10</td>
<td>8</td>
<td>6</td>
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</table>

1. Promote 4-H during National 4-H Week (display of projects, poster, event, etc.).
   Activity: _________________________________

2. Maintain or increase the number of 4-H members in the club over the previous year’s membership.
   Previous year membership: __________________
   Current year membership: __________________

3. Create and utilize a club program book with a copy turned into extension office at beginning of 4-H Year.

4. Over ½ of the members attend or participate in a 4-H Sunday observance with your 4-H Club.
   Church: _____________________________
   # of Members in attendance: _____ Date: ______

5. Have at least two members complete General and/or Animal Project Records and submit to local RVED office.
   Members: _______________________________
   KAP Areas: _____________________________

6. Have at least two adult volunteers assist with judging General and Animal Project Records at the local level.
   Volunteers: ______________________________

7. At least one (1) member presents a demonstration or illustrated talk at District Club Day.
   Member(s): _____________________________
   Talk: _________________________________

8. One member participates in two or more events at the District 4-H Club Day. (Excluding demonstrations, illustrated talks, and judging contests.)
   Member: _______________________________
   Events: _______________________________

9. At least one member participates in Regional 4-H Club Day with a competitive entry, door monitor, work in concession stand, etc.
   Member: _______________________________
   Event/Activity: __________________________

10. Have at least one member be a 4-H camp counselor.
    Member: _______________________________
    Camp: _________________________________

11. At least 1 member participate as a camper at Pioneer Trails 4-H Camp.
    Member: _______________________________

12. Have a club display (trifold, booth, banner, bale, barrel, etc.) at the county fair promoting 4-H.
    Display: _______________________________

13. Have at least two members participate in an event beyond the district level (area or state), such as Discovery Days, Sewing Camp, SpaceTech, Horse Panorama, Dog Conference, Geology Field Trip, Campference, Citizenship in Action, Kansas Youth Leadership Form, Northeast Area 4-H Leadership Event, or similar event.
    Members: _______________________________
    Event(s): ______________________________

(Revised October 2019)
14. Hold a club project tour.
   Date: ________________________________

15. Provide at least 1 junior leader or junior superintendent to assist at the county fair.
   Member: ______________________________

16. Have at least 90% of club members work a shift at the 4-H Food Stand.
   # of Members that worked: ______________________________

17. Have at least one member exhibit at the Kansas State Fair.
   Member: ______________________________

18. Have at least one member be a part of a state level judging team (Horticulture, Livestock, Photography, Crops, FCS, etc.).
   Member: ______________________________
   Event: ______________________________

19. Club participates in a 48 Hours of 4-H Project during National 4-H Week (the 2nd weekend of October).
   Project: ______________________________
   Date: ______________________________

20. Present an educational program for another organization (Lions Club, Rotary, etc).
   Program: ______________________________
   Date: ______________________________

21. Visit and/or provide a program for people in the nursing home. (caroling, reading to residents, etc.)
   Where: ______________________________
   Activity: ______________________________
   Date: ______________________________

22. Members participate in a parade by promoting 4-H with a float or by carrying banners/posters.
   Parade: ______________________________

23. Present a program to explain and promote 4-H at one or more schools.
   Program Details: ______________________________
   School: ______________________________

24. At least 1 member record or present a radio spot or TV program promoting 4-H.
   Member: ______________________________
   Station: ______________________________

25. 4-H Club holds 2 or more project meetings for projects in which four or more members are enrolled.
   Project: ______________________________
   Members: ______________________________
   Dates Meetings Held: ______________________________

26. At least four members attend a district-wide event, including day camp, Art In, modeling clinic, or Project Fair.
   Members: ______________________________
   Event: ______________________________

27. Junior leaders enrolled in the leadership project assist project leaders at two or more project meetings.
   Junior Leaders: ______________________________
   Project: ______________________________

28. Provide at least one junior leader to be a door monitor at District Club Day.
   Junior Leader(s): ______________________________
   Room: ______________________________

29. Have a fun celebration to honor the accomplishments of 4-Hers in your club. (Skating party, bowling party, swim party, etc.)
   Event: ______________________________
   Date: ______________________________

(Revised October 2019)
30. Hold a parent’s club meeting where parents are the officers and run program.
   Date held: ________________________________

31. Take an educational trip/tour as a club.
   Members: ________________________________
   Where: ________________________________
   Date: ________________________________

32. Have an exchange meeting with another 4-H club(s) in your county or district. (Must conduct a business meeting and program.)
   Event: ________________________________
   Other 4-H Club: ________________________________
   Date: ________________________________

33. Club makes a donation to a 4-H entity. (4-H Council, 4-H Booster Club, Development Fund, Youth Fund, State Foundation, etc.)
   Entity donated to: ________________________________

34. Show appreciation to local businesses for 4-H support (Refreshments, etc.)
   Business: ________________________________
   Form of Appreciation: ________________________________
   Date: ________________________________

35. Have a family in your club serve as a host family to an IFYE or LABO delegate or have a family member as an IFYE or LABO delegate.
   Family: ________________________________
   Delegate: ________________________________

36. Use the 4-H Buddy System by Junior Leader members mentoring younger 4-Hers throughout the year.
   Members buddied up: ________________________________

37. Hold at least two parliamentary practice activities at your club meetings to help members understand Robert Rules of Order.
   Activities Completed: ________________________________

38. Have at least one member participate in a national youth leadership event (4-H Congress, 4-H Conference, Citizenship Washington Focus)
   4-H Member: ________________________________
   Event: ________________________________

39. At Least three or more members participate in a district judging contest.
   Members: ________________________________
   Contest: ________________________________

40. Complete a club fundraiser with 90% members participation.
   Fundraiser: ________________________________

Our club has met the goals and completed the additional options to qualify for the following recognition:

_______ Purple Seal
_______ Blue Seal
_______ Red Seal
_______ White Seal

(LEADER)

(LEADER)

(DATE)

(Revised October 2019)