

# RIVER VALLEY DISTRICT 4-H CLUB SEAL REPORT

NAME OF CLUB \_\_\_\_\_ NUMBER OF MEMBERS (as of May 1<sup>st</sup> Enrollment) \_\_\_\_\_

Please place a checkmark or X next to all completed goals and additional options. Under each opportunity, you have been provided lines to further explain how your club has accomplished this task. For example, list which parade your club had a float or banner in and members that participated. All membership percentages will be figured using enrollment as of May 1<sup>st</sup>.

**GOALS – Listed below are 8 goals. Each club must meet 6 goals to obtain a seal. If 6 goals are not met, club will drop one seal.**

- 1. Submit 3 of the 4 completed officer books to the local District Extension Office by October 1<sup>st</sup>. Must be completed by the 4-H member holding the office.
  - Secretary's Book – must include minutes from each meeting held for the 4-H year
  - Treasurer's Book – must include the completed "Record of Club Finances" for 12 months
  - Historian's Book – must include at least 10 pictures and captions depicting the story of the club for the 4-H year
  - Reporter's Book – must include at least eight (8) articles with club meeting details (not meeting minutes) and at least two (2) event stories with pictures and captions submitted to a newspaper by club reporter
  
- 2. A majority of officers ( at least 1 over ½) attend Officer Training  
Officers in attendance: \_\_\_\_\_
  
- 3. Have one (1) or more official club representatives at each 4-H Council Meeting  
Representative: \_\_\_\_\_
  
- 4. Hold at least ten (10) monthly meetings
  
- 5. Have 50% of club members participate in community service project (not including 48 Hours of 4-H Project)  
Members: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
- 6. Have 50% of club members present at Achievement celebration.  
Members: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
- 7. Have 65% of Record Books turned in at the end of the 4-H year. Record Books must be current and consist of Personal Page, Permanent Record, and 4-H Story.  
Members: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
- 8. 70% of club members participate in District 4-H Club Day.  
Members: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In addition to meeting the goals, each club must complete the specified number of options according to the list below to obtain a seal. Club membership is based on enrollment as of May 1<sup>st</sup>.

	PURPLE	BLUE	RED	WHITE
35 or more members	30	25	20	15
25 – 34 members	24	20	16	12
15 – 24 members	18	15	12	9
5 – 14 members	12	10	8	6

\_\_\_ 1. Promote 4-H during National 4-H Week (display of projects, poster, event, etc.).

Activity: \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_ 2. Maintain or increase the number of 4-H members in the club over the previous year's membership.

Previous year membership: \_\_\_\_\_  
 Current year membership: \_\_\_\_\_

\_\_\_ 3. Create and utilize a club program book with a copy turned into extension office at beginning of 4-H Year.

\_\_\_ 4. Over ½ of the members attend or participate in a 4-H Sunday observance with your 4-H Club.

Church: \_\_\_\_\_  
 # of Members in attendance: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_ 5. Have at least two members complete Kansas Award Portfolios (KAPs) and submit to local RVED office.

Members: \_\_\_\_\_  
 KAP Areas: \_\_\_\_\_

\_\_\_ 6. Have at least two adult volunteers assist with judging Kansas Award Portfolios (KAPs) at the local level.

Volunteers: \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_ 7. At least one (1) member presents a demonstration or illustrated talk at District Club Day.

Member(s): \_\_\_\_\_  
 Talk: \_\_\_\_\_

\_\_\_ 8. One member participates in two or more events at the District 4-H Club Day. (Excluding demonstrations, illustrated talks, and judging contests.)

Member: \_\_\_\_\_  
 Events: \_\_\_\_\_

\_\_\_ 9. At least one member participates in Regional 4-H Club Day with a competitive entry, door monitor, work in concession stand, etc.

Member: \_\_\_\_\_  
 Event/Activity: \_\_\_\_\_

\_\_\_ 10. Have at least one member be a 4-H camp counselor.

Member: \_\_\_\_\_  
 Camp: \_\_\_\_\_

\_\_\_ 11. At least 1 member participate as a camper at Pioneer Trails 4-H Camp.

Member: \_\_\_\_\_

\_\_\_ 12. Have a club display (trifold, booth, banner, bale, barrel, etc.) at the county fair promoting 4-H.

Display: \_\_\_\_\_

\_\_\_ 13. Have at least two members participate in an event beyond the district level (area or state), such as Discovery Days, Sewing Camp, SpaceTech, Horse Panorama, Dog Conference, Geology Field Trip, Campference, Citizenship in Action, Kansas Youth Leadership Form, Northeast Area 4-H Leadership Event, or similar event.

Members: \_\_\_\_\_  
 Event(s): \_\_\_\_\_

- \_\_\_ 14. Hold a club project tour.  
Date: \_\_\_\_\_
- \_\_\_ 15. Provide at least 1 junior leader or junior superintendent to assist at the county fair.  
Member: \_\_\_\_\_
- \_\_\_ 16. Have at least 90% of club members work a shift at the 4-H Food Stand.  
# of Members that worked: \_\_\_\_\_
- \_\_\_ 17. Have at least one member exhibit at the Kansas State Fair.  
Member: \_\_\_\_\_
- \_\_\_ 18. Have at least one member be a part of a state level judging team (Horticulture, Livestock, Photography, Crops, FCS, etc.).  
Member: \_\_\_\_\_  
Event: \_\_\_\_\_
- \_\_\_ 19. Club participates in a 48 Hours of 4-H Project during National 4-H Week (the 2<sup>nd</sup> weekend of October).  
Project: \_\_\_\_\_  
Date: \_\_\_\_\_
- \_\_\_ 20. Present an educational program for another organization (Lions Club, Rotary, etc),  
Program: \_\_\_\_\_  
Date: \_\_\_\_\_
- \_\_\_ 21. Visit and/or provide a program for people in the nursing home. (caroling, reading to residents, etc.)  
Where: \_\_\_\_\_  
Activity: \_\_\_\_\_  
Date: \_\_\_\_\_
- \_\_\_ 22. Members participate in a parade by promoting 4-H with a float or by carrying banners/posters.  
Parade: \_\_\_\_\_
- \_\_\_ 23. Present a program to explain and promote 4-H at one or more schools.  
Program Details: \_\_\_\_\_  
School: \_\_\_\_\_
- \_\_\_ 24. At least 1 member record or present a radio spot or TV program promoting 4-H.  
Member: \_\_\_\_\_  
Station: \_\_\_\_\_
- \_\_\_ 25. 4-H Club holds 2 or more project meetings for projects in which **four or more** members are enrolled.  
Project: \_\_\_\_\_  
Members: \_\_\_\_\_  
Dates Meetings Held: \_\_\_\_\_
- \_\_\_ 26. At least four members attend a district-wide event, including day camp, Art In, modeling clinic, or Project Fair.  
Members: \_\_\_\_\_  
Event: \_\_\_\_\_
- \_\_\_ 27. Junior leaders enrolled in the leadership project assist project leaders at **two or more** project meetings.  
Junior Leaders: \_\_\_\_\_  
Project: \_\_\_\_\_
- \_\_\_ 28. Provide at least one junior leader to be a door monitor at District Club Day.  
Junior Leader(s): \_\_\_\_\_  
Room: \_\_\_\_\_
- \_\_\_ 29. Have a fun celebration to honor the accomplishments of 4-Hers in your club. (Skating party, bowling party, swim party, etc.)  
Event: \_\_\_\_\_  
Date: \_\_\_\_\_

- \_\_\_ 30. Hold a parent's club meeting where parents are the officers and run program.  
Date held: \_\_\_\_\_
  
- \_\_\_ 31. Take an educational trip/tour as a club.  
Members: \_\_\_\_\_  
\_\_\_\_\_  
Where: \_\_\_\_\_  
Date: \_\_\_\_\_
  
- \_\_\_ 32. Have an exchange meeting with another 4-H club(s) in your county or district. (Must conduct a business meeting and program.)  
Event: \_\_\_\_\_  
Other 4-H Club: \_\_\_\_\_  
Date: \_\_\_\_\_
  
- \_\_\_ 33. Club makes a donation to a 4-H entity. (4-H Council, 4-H Booster Club, Development Fund, Youth Fund, State Foundation, etc.)  
Entity donated to: \_\_\_\_\_
  
- \_\_\_ 34. Show appreciation to local businesses for 4-H support (Refreshments, etc.)  
Business: \_\_\_\_\_  
Form of Appreciation: \_\_\_\_\_  
Date: \_\_\_\_\_
  
- \_\_\_ 35. Have a family in your club serve as a host family to an IFYE or LABO delegate or have a family member as an IFYE or LABO delegate.  
Family: \_\_\_\_\_  
Delegate: \_\_\_\_\_
  
- \_\_\_ 36. Use the 4-H Buddy System by Junior Leader members mentoring younger 4-Hers throughout the year.  
Members buddied up: \_\_\_\_\_  
\_\_\_\_\_

- \_\_\_ 37. Hold at least two parliamentary practice activities at your club meetings to help members understand Robert Rules of Order.  
Activities Completed: \_\_\_\_\_  
\_\_\_\_\_
  
- \_\_\_ 38. Have at least one member participate in a national youth leadership event (4-H Congress, 4-H Conference, Citizenship Washington Focus)  
4-H Member: \_\_\_\_\_  
Event: \_\_\_\_\_
  
- \_\_\_ 39. At Least three or more members participate in a district judging contest.  
Members: \_\_\_\_\_  
Contest: \_\_\_\_\_
  
- \_\_\_ 40. Complete a club fundraiser with 90% members participation.  
Fundraiser: \_\_\_\_\_

**Our club has met the goals and completed the additional options to qualify for the following recognition:**

- \_\_\_\_\_ Purple Seal
- \_\_\_\_\_ Blue Seal
- \_\_\_\_\_ Red Seal
- \_\_\_\_\_ White Seal

\_\_\_\_\_  
(LEADER)

\_\_\_\_\_  
(LEADER)

\_\_\_\_\_  
(DATE)