

## MEMBER 4-H RECORD BOOK CHECK SHEET

**NAME:** \_\_\_\_\_ **4-H AGE:** \_\_\_\_\_  
(As of Jan 1)

**CLUB:** \_\_\_\_\_ **TOTAL YES ANSWERS** \_\_\_\_\_

### RECORD BOOK INFORMATION

These items are required to receive the listed seal - Failure to meet them will lower the seal placing by one level.

YES   NO

- |     |     |   |
|-----|-----|---|
| ___ | ___ | 1. Personal Page information complete with picture.               |
| ___ | ___ | 2. Personal Page signed.  |
| ___ | ___ | 3. Permanent Record up- to- date                                  |
| ___ | ___ | 4. 4-H Story completed.   |
| ___ | ___ | 5. Attended over half of club meetings (___ out of ___ meetings). |

### 4-H CLUB ACTIVITIES

- |     |     |   |
|-----|-----|---|
| ___ | ___ | 6. Held office in 4-H Club.   |
| ___ | ___ | 7. <u>Worked</u> on a club committee  |
| ___ | ___ | 8. Attended a majority of project meetings held.  |
| ___ | ___ | 9. Project talk, demonstration, or other program to 4- H Club or project meeting: List: _____   |
| ___ | ___ | 10. Participated in model meeting/gavel games or club presentation for District Club Day.   |
| ___ | ___ | 11. Participated in club tour.  |
| ___ | ___ | 12. Participated in Club Achievement Program or Parents Program   |
| ___ | ___ | 13. Attended 4-H Sunday with your Club.   |
| ___ | ___ | 14. Helped with club community service project.   |
| ___ | ___ | 15. Participated with club exchange meeting.  |
| ___ | ___ | 16. Assisted your club with their county-wide responsibility .<br>(District Club Day: set-up, clean-up, room monitor, judging school tabulation & registration; Achievement Day responsibility, weeding & watering at 4-H Building, etc.) |
| ___ | ___ | 17. Help with National 4-H Week promotion for your club.  |
| ___ | ___ | 18. Attended or assisted with County 4-H Achievement Banquet.   |
| ___ | ___ | 19. Assisted with Fair or Pre-Fair set-up or clean-up.  |
| ___ | ___ | 20. Assisted with Fair Food Stand Shift.  |
| ___ | ___ | 21. Assisted on club fund raising project (Washington Red Wheel)  |
| ___ | ___ | 22. Make presentation to non-4-H group. (civic, school)   |

**YES   NO**

23. Junior Superintendent at Fair.  
  24. Exhibited at County Fair.  
  25. Be a Junior project leader.  
  26. Attend County Camp/ Speciality Camp.  
  27. Make individual presentation(s) at District 4-H Club Day:  
       List: \_\_\_\_\_  
       \_\_\_\_\_  
  28. Participated in judging contest or school  
  29. Other 4-H activities not previously listed: List: \_\_\_\_\_

**AREA, DISTRICT, OR REGIONAL**

30. Participated in a District Show (Horse Show, Dog Show, Photography, Beef or a show for any Project Area) List: \_\_\_\_\_  
  31. Participated in District or Area Judging Contest or School  
  32. Participated at Regional 4-H Day

**STATE**

33. Exhibited at Kansas State Fair or KS National Jr. Livestock Show, etc.  
  34. Served on State Fair Judging Team or Quiz Bowl.  
  35. Attended State Conference, 4-H Camp, American Royal or 4-H Congress.

**RATINGS**  
(Yes Responses)

<b><u>AGE 7-11</u></b>	1-7 Yes	White (Needs Improvement)
	8-12 Yes	Red (Satisfactory)
	13-17 Yes	Blue (Above Average)
	18 & Over	Purple (Superior)
<b><u>AGE 12-14</u></b>	1-10 Yes	White (Needs Improvement)
	11-15 Yes	Red (Satisfactory)
	16-20 Yes	Blue (Above Average)
	21 & Over Yes	Purple (Superior)
<b><u>AGE 15 &amp; Over</u></b>	1-12 Yes	White (Needs Improvement)
	13-17 Yes	Red (Satisfactory)
	18- 22 Yes	Blue (Above Average)
	23 & Over	Purple (Superior)