MEMBER 4-H RECORD BOOK CHECK SHEET

NAME:________________________________ 4-H AGE:_________________
(As of Jan 1):

CLUB:_____________________________ TOTAL YES ANSWERS____

RECORD BOOK INFORMATION
These items are required to receive the listed seal - Failure to meet them will lower
the seal placing by one level.

YES  NO
___ ___ 1. Personal Page information complete with picture.
___ ___ 2. Personal Page signed.
___ ___ 3. Permanent Record up-to-date
___ ___ 4. 4-H Story completed.
___ ___ 5. Attended over half of club meetings (____ out of ___ meetings).

4-H CLUB ACTIVITIES

___ ___ 6. Held office in 4-H Club.
___ ___ 7. Worked on a club committee
___ ___ 8. Attended a majority of project meetings held.
___ ___ 9. Project talk, demonstration, or other program to 4-H Club or project
meeting: List:____________________________________________
___ ___ 10. Participated in model meeting/gavel games or club presentation for
District Club Day.
___ ___ 11. Participated in club tour.
___ ___ 12. Participated in Club Achievement Program or Parents Program
___ ___ 13. Attended 4-H Sunday with your Club.
___ ___ 14. Helped with club community service project.
___ ___ 15. Participated with club exchange meeting.
___ ___ 16. Assisted your club with their county-wide responsibility .
(District Club Day: set-up, clean-up, room monitor, judging school
tabulation & registration; Achievement Day responsibility, weeding
& watering at 4-H Building, etc.)
___ ___ 17. Help with National 4-H Week promotion for your club.
___ ___ 18. Attended or assisted with County 4-H Achievement Banquet.
___ ___ 19. Assisted with Fair or Pre-Fair set-up or clean-up.
___ ___ 20. Assisted with Fair Food Stand Shift.
___ ___ 21. Assisted on club fund raising project (Washington Red Wheel)
___ ___ 22. Make presentation to non-4-H group. (civic, school)
YES  NO
___  ____ 23. Junior Superintendent at Fair.
___  ____ 24. Exhibited at County Fair.
___  ____ 25. Be a Junior project leader.
___  ____ 26. Attend County Camp/ Speciality Camp.
___  ____ 27. Make individual presentation(s) at District 4-H Club Day:
   List:____________________________________________________
   ______________________________________________________
___  ____ 28. Participated in judging contest or school
___  ____ 29. Other 4-H activities not previously listed: List:_______________________

AREA, DISTRICT, OR REGIONAL
___  ____ 30. Participated in a District Show (Horse Show, Dog Show, Photography, Beef or a show for any Project Area) List:_______________________
___  ____ 31. Participated in District or Area Judging Contest or School
___  ____ 32. Participated at Regional 4-H Day

STATE
___  ____ 33. Exhibited at Kansas State Fair or KS National Jr. Livestock Show, etc.
___  ____ 34. Served on State Fair Judging Team or Quiz Bowl.
___  ____ 35. Attended State Conference, 4-H Camp, American Royal or 4-H Congress.

RATINGS
(Yes Responses)

<table>
<thead>
<tr>
<th>AGE 7-11</th>
<th>1-7 Yes</th>
<th>White (Needs Improvement)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>8-12Yes</td>
<td>Red (Satisfactory)</td>
</tr>
<tr>
<td></td>
<td>13-17 Yes</td>
<td>Blue (Above Average)</td>
</tr>
<tr>
<td></td>
<td>18 &amp; Over</td>
<td>Purple (Superior)</td>
</tr>
<tr>
<td>AGE 12-14</td>
<td>1-10 Yes</td>
<td>White (Needs Improvement)</td>
</tr>
<tr>
<td></td>
<td>11-15 Yes</td>
<td>Red (Satisfactory)</td>
</tr>
<tr>
<td></td>
<td>16-20 Yes</td>
<td>Blue (Above Average)</td>
</tr>
<tr>
<td></td>
<td>21 &amp; Over Yes</td>
<td>Purple (Superior)</td>
</tr>
<tr>
<td>AGE 15 &amp; Over</td>
<td>1-12 Yes</td>
<td>White (Needs Improvement)</td>
</tr>
<tr>
<td></td>
<td>13-17 Yes</td>
<td>Red (Satisfactory)</td>
</tr>
<tr>
<td></td>
<td>18-22 Yes</td>
<td>Blue (Above Average)</td>
</tr>
<tr>
<td></td>
<td>23 &amp; Over</td>
<td>Purple (Superior)</td>
</tr>
</tbody>
</table>

Revised 9-28-12