



NAME: \_\_\_\_\_ CLUB NAME: \_\_\_\_\_

To be eligible to participate in the Fair Livestock Premium Sale/Project Auction, each member **MUST** complete the following three requirements within the Current 4-H Year (October 1 – June 30):

- attend a "minimum" of 3 Club meetings** – either in person or via Zoom (this does NOT include: Project Meetings, 4-H Council Meetings, Jr. Leader or Ambassador Meetings)
- complete Youth for the Quality Care of Animals (YQCA – formerly LQA)** (Livestock Premium Sale ONLY)
- participate in 2 approved activities from the list below. This requirement has been changed for 2021 Fair due to COVID-19 restrictions.**

Each 4-H Member is responsible for completing his or her Form and returning it to their Club Leader by June 30th in order to be eligible to participate in their County 4-H/FFA Livestock Premium Sale or Project Auction. Leaders will provide a list of non-eligible 4-H'ers to the Livestock Sale Committee.

4-H Club Meetings attended in the Current 4-H Year (October 1 – June 30)  
 No. of 4-H Meetings Held: \_\_\_\_\_ No. of 4-H Meetings Attended: \_\_\_\_\_  
 Date: \_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_

Youth for the Quality Care of Animals (formerly LQA) Date: \_\_\_\_\_

**APPROVED 4-H ACTIVITIES (2 required for the 2021 Fair):**

Each Activity can only be counted "one" time. (i.e. FCS Judging Contests)

4-H Sunday Date: \_\_\_\_\_ Church: \_\_\_\_\_

County 4-H Achievement Program Date: \_\_\_\_\_

Participate in District or Regional Club Day Date: \_\_\_\_\_

Event Participated in: \_\_\_\_\_

A State or National 4-H Event (CIA, Discovery Days, KYLF, CWF, Congress, Ambassador Training, Youth Council, Horse Panorama, NELE, etc.) Event: \_\_\_\_\_

4-H Camp (Rock Springs, Campference, Sewing, Spacetech, Photo, etc.) Camp: \_\_\_\_\_

4-H Sponsored Judging Contest (District, Regional, State, National) Date: \_\_\_\_\_

Name of Contest: \_\_\_\_\_

District 4-H Officer Training Date: \_\_\_\_\_

4-H Club Community Service Project or Fundraiser Event: \_\_\_\_\_

Participate as member of 4-H Ambassadors, Jr. Leaders, Council Member of: \_\_\_\_\_

Attend a RVD sponsored district-wide project meeting Date: \_\_\_\_\_

Type of project meeting: \_\_\_\_\_

I have personally prepared this application and believe it to be correct:

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Community Leader: \_\_\_\_\_ Date: \_\_\_\_\_